



# PPSU

P P SAVANI UNIVERSITY

## ACADEMIC LEADERSHIP EXCELLENCE AWARD

To be filled by Principal (Self nomination) of the School (Std 9 to 12)	
Name of School	
Address of School	
Name of Principal	
Contact Number of Principal	
Email Id of Principal	
Id Proof number (Aadhar card number) (Enclose self attested copy)	
Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Others

To be filled by Award organizing committee of PPSU					
Question no	Weightage	Obtained score	Question no	Weightage	Obtained score
01	10		10	20	
02	05		11	20	
03	05		12	20	
04	20		13	20	
05	20		14	20	
06	20		15	20	
07	20		16	20	
08	20		17	20	
09	20		18	20	
Grand total				Out of 360	

**Part 1: - ACADEMIC EXCELLENCE (To be filled by Principal)**

<b>Sr. No</b>	<b>Criteria</b>	<b>Fill up supporting data (Write in Full capital)</b>	<b>Remark</b>
<b>01</b>	<b>Qualification (B.Ed/M.Ed/PhD/M.Phil/Others)</b>		Please attach supporting documents/certificates
<b>02</b>	<b>Total teaching Experience</b>		Please attach first appointment letter or supporting document verifying the same
<b>03</b>	<b>Total experience as a Principal (Exclude teaching experience)</b>		Please attach first appointment letter or supporting document verifying the same

<b>04</b>	<b>Please provide YouTube channel name if you have any.</b>

<b>05</b>	<b>Details of Competitive exam (Appeared/Cleared). Please attach supporting documents/certificates</b>
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<b>Sr. No</b>	<b>Name of Exam</b>	<b>Authority</b>	<b>Status (Appeared/Cleared)</b>	<b>Comment</b>
01 (For example)	TAT/CTAT/NEET	GSHSEB/CBSE	Cleared	2017 year
01				
02				
03				

<b>06</b>	<b>Any other academic achievements (Other than above). Please attach supporting documents verifying the same.</b>

<b>07</b>	<b>Please provide any research or data collection carried out by you with supporting documents.</b>

<b>08</b>	<b>Please provide details of expert talk delivered by you in any other School/Organization. Please attach supporting documents verifying the same</b>
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Sr. No	Name of Organization	Topic	Date of session	Level
01 (For example)	ABC School	Covid and its impact on education	21/01/2021	State/National/International
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				

**Part 2: - CO-CURRICULAR AND EXTRA-CURRICULAR EXCELLENCE  
(To be filled by Principal)**

**09** Please provide details of Conference/Workshop/Seminar/Teachers training/STTP (Short Term Training Program) attended by you. Please attach supporting documents verifying the same

Sr. No	Event type	Organized by	Topic	Date	Level
01 (For example)	Seminar	Red cross society	National Education Policy	21/01/2021	State/National/International
01					
02					
03					
04					
05					
06					
07					
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09					
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**10** Please provide details of organizational membership (Like any NGO, Professional body, Any association etc). It can be annual or lifetime membership. Please attach supporting documents verifying the same

Sr. No	Organization name	Designation	Activities done as a member of organization
01 (For example)	Surat Teachers Association	Secretary/Member etc.	State/National/International
01			
02			
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07			

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**11** Please mention list of events (Sport event (Including Khel mahakumbh), Science fair, Cultural eventsetc) hosted by your school (Inter School level or above level competitions only). Please attach supporting documents verifying the same if available.

Sr. No	Event type	Date	Level
01 (For example)	Science fair/Sports event	21/01/2021	District/Mandal/ State/National/International
01			
02			
03			
04			
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**12** Please mention list of events (Sport event (Including Khel mahakumbh), Science fair, Cultural eventsetc) in which your school has participated. Please attach supporting documents verifying the same if available.

Sr. No	Event type	Organized by	Outcome	Date	Level
01 (For example)	Science fair/Sports event	Government of Gujarat	Participated/ Winner/ Runner up etc	21/01/2021	District/Mandal/ State/National/International
01					
02					
03					

04					
05					
06					
07					
08					
09					
10					

**13** List activities carried out by your school for community and public welfare. You can include any kind of social work, clean and green activities, Environment saving activities or health care activities. Please provide supporting documentation for the same if available.

Sr. No	Activity type	Description
01 (For example)	Social service	We have been teaching 20 poor students free of cost since 2018.
01		
02		
03		
04		
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**Part 3: - HELP US KNOW MORE ABOUT YOU (To be filled by Nominated teacher)**

<b>14</b>	<b>What is the role of education in building India a superpower and what efforts are you putting from your side for the same? (Minimum 250 words).</b>

<b>15</b>	<b>Please mention innovative practices which you have started in your School and also provide supporting documents for the same. (Minimum 250 words).</b>

16	<b>If you have been given an opportunity to make some changes in existing education system, what would you like to change? (Minimum 250 words).</b>

17	<b>Please share a real life incidence where you have helped your school teacher to overcome his/her difficult time in school.(Minimum 250 words).</b>



<b>18</b>	<b>Why do you feel you deserve the title of “Academic leadership Excellence Award”?</b> <b>Please elaborate. (Minimum 250 words).</b>

Signature of School Principal with institute seal

<b>To be filled by Trustee/Director of School</b>
<b>Please justify why your Schools principal is the best suitable candidate for the “Academic Leadership Excellence Award” in brief.</b>

Signature of School Trustee/Director



**DECLARATION**  
(To be filled by Principal)

I, \_\_\_\_\_(Name of Principal), working as a Principal in  
\_\_\_\_\_ (School Name) hereby confirm that all above  
submitted data are correct and best of my knowledge. I am fully aware that if any  
data submitted by me is incorrect then I will be directly disqualified. I have full  
faith on the organizing committee that selection of winner will be done by  
unbiased and transparent measures. I will accept whatever result will be declared  
by the organizing committee without any prejudice.

Date: -

Place: -

Signature of Principal:-



### Colleague details for colleague feedback

Please note that feedback of colleagues will be taken if required in next rounds. Please provide details of colleague who knows you very well and can give you appropriate feedback of yours.

Sr. No	Name	Whatsapp number	Subject taught
01			
02			
03			

Signature of Principal:-